LOS ANGELES UNIFIED SCHOOL DISTRICT RECEIPT FOR DEVELOPERS FEES

WITTH JACKSON DEVELOPER/ OWNER

4230 DON JOSE DA CITY, STATE, ZIP ADDRESS

DEVELOPERS/CONTRACTORS LIC. NO. 8000 V (562)673-4888 CONSTRUCTION

1061-1063 W. 11174 ST. LOCATION

CITY, STATE, ZIP,

ADDRESS

Commercial/Industrial A. Z Residential
B. Mobile Home

SINOR C. A CONSTRUCTION TYPE:

(196)

3.96

\$ 12,673.

Rate/Square Feet:

Square Feet:

SQUARE FEET ONLY

VALID FOR_

Total Due:

No. 013412

DATE SEPT. 7, 3007 FIRESTONE APPLICATION/PERMIT NO... BUILDING PERMIT DEPARTMENT: CITY OF:

[WAMIN 90 7162 VALIDATION REQUIRED

BUILDING AND SAFETY DEPARTMENT COPY

Los Angeles Unified School District Certification of Payment of Developer Fees

Part I. (To Be Completed By Applicant)
Developer/Owner Developer/Owner DBA: DBA: DBA: DBA: Address Address DBA: DB
Construction Location: 106141063 W. 1117H ST. Los Augets
Residential Commercial / Parking Self-Storage
The undersigned certifies under penalty of perjury that:
1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.
2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf. CARD Flores Sign 9-501 562-612-4888 Print Name Date Telephone #
Any refund request / protest must be submitted in writing (application or letter) to the Developer Fee Program Office within 90 calendar days after payment of fees.
Part II. (To Be Completed By Building and Safety Department)
I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the assessable square footage of the proposed project located at: Old
Please indicate type:
SFD Duplex Apt Condo Townhse
Number of Units Z Condo Townhse
Number of Units Square Footage of Commercial / Industrial Covered & Enclosed Space COUNTY OF AGS ANGELES DEPARTMENT OF PUBLICATION OF AGS ANGELES DEPARTMENT OF PUBLICATION OF AGS ANGELES
Number of Units Square Footage of Commercial / Industrial Covered & Enclosed Space Square Footage of Parking Structure Covered & Enclosed Space Square Footage of Parking Structure Covered & Enclosed Space Square Footage of Parking Structure Covered & Enclosed Space LOS ANGELES, CA 90001
Number of Units Square Footage of Commercial / Industrial Covered & Enclosed Space Square Footage of Parking Structure Covered & Enclosed Space Square Footage of Parking Structure Covered & Enclosed Space Townhse County of Aos Angeles DEPARTMENT OF PUBLICING ON TOWN AND SAFETTE PUBLICING ON TOWN AUGUST ON TOWN AUG

Part III. (To Be Completed By Los Angeles Unified School District)

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for the District

013412 9 Receipt # Date

9/7/07 Date

To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.

OS ANGELES UNIFIED SCHOOL DISTRICT

DEVELOPER PAID FOR 3 (200)

_MULTI # UNITS__

SICKIER



MARGARET DONNELLAN TODD COUNTY LIBRARIAN

January 7, 2009

TO:	Department of Building and S			
FROM:	Terri Maguire Chief Deputy 0	by YMS County Librarian		
SUBJECT:	LIBRARY FAC	CILITIES MITIGATION	FEE	
REF:	TRACT NO.:	NA		
	LOT NO.(S):	NA .		
	LOCATION:	1061 and 1063 W. 11 90044	1th Stre	eet, Los Angeles, CA
This is to info	orm you that <u>W</u>	illie C. Jackson and I	Rosetta	111th & Rosecrans Corp.
has paid	\$1,594.00 as	s a mitigation fee for	2	residential unit(s) in the
above-refere	nced tract/site a	ddress to the County of	of Los _k A	ngeles Public Library.
Date of paym	nent <u>1/7/200</u>	9		
If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430				

This fee payment is valid through June 30, 2009. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2009, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2009.

Non-Sufficient Fund (NSF) Check
A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

ID No.: 4368 Plan Area: 6					
Fee Calculation:					
Number of Units:	2				
Fee Per Unit:	\$797.00				
Total Amount Paid	\$1,594.00				
(Per Los Angeles County Code	Chapter 22.72)				
Reviewed by:					
Date:	1/7/09				
Co. Misc. Receipt No.: 406720					

This is to provide you formal notice pursuant to California Government Code Section 66020. (d) (1), that you have 90 days after the date of payment of this fee, as indicated above, to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the payment date. Send your written protest to: County of Los Angeles Public Library, Developer Fee Unit, Room 221, 7400 East Imperial Highway, Downey, CA 90242.

Serving the unincorporated areas of Los Angeles County and the cities of: Agoura Hills - Artesia - Avalon - Baldwin Park - Bell - Bell Gardens - Bellflower - Bradbury - Carson - Claremont - Compton - Cudahy - Culver City - Diamond Bar - Duarte - El Monte - Gardena - Hawaiian Gardens - Hawthorne - Hermosa Beach - Hidden Hills - Huntington Park - La Canada Flintridge - La Habra Heights - Lakewood - La Mirada - Lancaster - La Puente - La Verne - Lawndale - Lomita - Lynwood - Malibu - Manhattan Beach - Maywood - Montebello - Norwalk - Paramount - Pico Rivera - Rosemead - San Dimas - San Fernando - San Gabriel - Santa Clarita - South El Monte - South Gate - Temple City - Walnut - West Covina - West Hollywood - Westlake Village



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998

Telephone: (562) 699-7411, FAX: (562) 699-5422

www.lacsd.org

7:00 a.m. - 4:00 p.m. Mon. - Thurs. **Counter Hours:**

7:00 a.m. - 3:00 p.m. Fri.

SEWERAGE SYSTEM CONNECTION FEE

STEPHEN R. MAGUIN Chief Engineer and General Manager

Application No.:

6076013020-002

Date:

December 05, 2008

APN: 6076 013 020	District No.: 5
Owner/Situs Address	Applicant Information
RP ROSETTA IIITH AND ROSECRANS CO	ROSETTA 111TH & ROSECRAN CORP
1061 111TH ST	SHATERRA JACKSON
LOS ANGELES, CA 90044	2800 W 54TH ST
,	LOS ANGELES, CA 90043
	Phone: (323)291-7100

D	2.00 DU		
_	2.00 DO		
N	2.00 DU	\$1,548.00 /DU	\$3,096.00
			\$3,096.00
	N	N 2.00 DU	N 2.00 DU \$1,548.00 /DU

Type Abbreviations

N-New or Additional; C-Change of Existing; E-Existing to remain; D-Demolition of Existing; T-Tenant Improvement of Existing; S-Septic to Sewer

COMMENTS! Includes demolition of 2.00 DU of existing Multi-Unit Residential

Processor: LAURA HERNANDEZ D.C.: SHATERRA JACKSON





Golden State WATER



COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Fire Prevention Engineering 5823 Rickenbacker Road Los Angeles, CA 90040 Telephone (323) 890-4125 Fax (323) 890-4129

DEC 3 CENTRAL DISTRICT

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I. II (A) when:

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

Ph (323) 674-4314

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION (To be Completed by Applicant)

PART I
Building Address: 1061-1063 W. 1117# ST.
City or Area:
Nearest Cross Street: VEYMDAH & Zwipen a l
Distance of Nearest Cross Street: \(\frac{1000 ft}{1000 ft}\)
Property Owner: Rosetta III And Roserran Contelephone: (323) 291-7100
Address: 2800 W.5446 ST.
city: LOS AN GELES ZIP Gode 90043
Occupancy (Use of Building): 2-3 Sprinklered: Yes No
Type of Construction \\ \\ \B
Square Footage: 2530 ToTAL Number of Stories: 2
Present Zoning: Residentica
Mutur Man 12-8.08
Applicant's Signature Date Shutem Jackson
Fx (323) 298-0018

INFORMATION ON FIRE FLOW AVAILABILITY PART II (A) (Part II to be completed by Water Purveyor) CENTRAL DISTRICT The distance from the fire hydrant to the property line is_ feet via vehicular access. The fire flow services will be rendered from a inch diameter water main. The hydrant is located on Under normal operating conditions the fire flow available from this _ (Size) GPM at 20 PSI residual for 2 hours at **PSI Static** hvdrant is SPRINKLERED BUILDINGS ONLY PART II (B) Above Grade Below Grade Either Detector Location:(check one) Backflow protection required (fire sprinklers/private hydrant): X Yes No Type of Protection Required: (check one) Double Check Detector Assembly Reduced Pressure Principal Detector Assembly Domestic Meter Size Other PGOLDEN STATE WATER COMPANY Water Purveyor 129/00 Conditions for Approval by the Building Department PART III (To be Completed by Building Department) The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone. The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exce**60 USIX OF PUBLIC WORKS**DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION 7807 SOUTH COMPTON AVENUE, BLILE 208 LOT ANCELES, A 10001

OFFICE:00 A.M. - 4:30 P.M. (323) 306 6541

This Information is Considered Valid for Twelve Months

APPPROVED BY

Where the water service does not meet the above requirements for approval by the Building Department. Fire Prevention Division approval of the site plan will be required before a Building Permit can be issued by Southwest # 2154 the Building Department.

1061-1063 W. 1114 Street